

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
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See Public Reporting Statement and Instructions on back

Locality DAVIDSON COUNTY		Unit Type SEMI-DETACHED/MOBILE HOME				Date (mm/dd/yyyy) 10/1/2006	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	13	31	32	34	40	0
	b. Bottle Gas	0	0	0	0	0	0
	c. Oil / Electric	15	24	32	34	43	0
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	6	6	7	13	13	0
	b. Bottle Gas	0	0	0	0	0	0
	c. Oil / Electric	3	3	5	10	10	0
	d. Coal / Other	0	0	0	0	0	0
Other Electric		10	12	15	20	22	0
Air Conditioning		7	13	15	18	21	0
Water Heating	a. Natural Gas	18	18	29	29	36	0
	b. Bottle Gas	0	0	0	0	0	0
	c. Oil / Electric	20	20	26	30	43	0
	d. Coal / Other	0	0	0	0	0	0
Water		29	35	43	55	70	0
Sewer		33	37	50	60	77	0
Trash Collection		19	19	19	19	19	0
Range/Microwave		2	2	2	3	3	0
Refrigerator		3	3	4	4	5	0
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8